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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: JIMMETTE L. ENGLANDApplication No./Patent No./Control No.: 7,021,889Filed/Issue Date: APRIL 4, 2006

Entitled: GAS DRIVEN ROTARY DEVICE FOR GENERATING A FIELD AND A PROCESS FOR TREATING ITEMS WITHIN THE FIELD FOR INCREASED PERFORMANCE.

HARMONICS, INC.

(Name of Assignee)

CALIFORNIA CORPORATION

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest, or
2. ☐ an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or a true copy of the original assignment is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: KARL MARTIN ABERGTER To: JIMMETTE L. ENGLAND  
The document was recorded in the United States Patent and Trademark Office at  
Reel 015862 Frame 0214 or for which a copy thereof is attached.
2. From: JIMMETTE L. ENGLAND To: HARMONICS, INC.  
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- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Jimmie L. England  
Signature  
JIMMETTE L. ENGLAND

Printed or Typed Name

CEO - OWNER

Title

6-13-06

Date

909-981-0609

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to be used by the USPTO to process an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1400, Alexandria, VA 22313-1400. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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